

**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT TO BE REVERTED TO ACREAGE, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT; THAT THE STREETS AS SHOWN ON TRACT MAP NO. 4689 AND DESIGNATED AS PRIVATE ACCESS FOREVER ARE HEREBY RESCINDED, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 116 AND 278. THE UNDERSIGNED IS THE OWNER AND ASSIGNEE OF DECLARANT'S RIGHTS OF ALL THE REAL PROPERTY AS SHOWN HEREON AND HEREBY EXTINGUISHES AND TERMINATES THE PRIVATE ACCESS EASEMENT FOR THE BENEFIT OF THE UNITS BEING REVERTED AS GRANTED PER DOCUMENT NO. 3429578, FILED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
Gigi May Chisel 7/18/13  
 DATE  
Gigi May Chisel, Authorized Agent  
 NAME / TITLE (PRINT)

**ACKNOWLEDGMENT:**

STATE OF Nevada } SS  
 COUNTY OF Washoe }  
 ON THIS 18 DAY OF September, 2013, PERSONALLY APPEARED Gigi May Chisel AS Authorized Agent OF LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

[Signature]  
 NOTARY PUBLIC  


**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE REVERTED; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS OF September 18, 2013.

FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA 2472286  
 BY: [Signature] 9/13/2013  
 DATE  
William Benjamin Gonzalez, Trust Officer  
 NAME/TITLE (PRINT)

**TAX CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 510-601-01, 510-602-01 THRU 510-602-22, 510-603-01 THRU 510-603-33  
 510-604-01 THRU 510-604-22, 510-605-01 THRU 510-605-33, 510-606-01  
 THRU 510-606-18 AND 510-607-01 THRU 510-607-27

WASHOE COUNTY TREASURER  
 BY: [Signature] 9/18/13  
 DATE  
Linda Jacobs Deputy Treasurer  
 NAME/TITLE (PRINT)

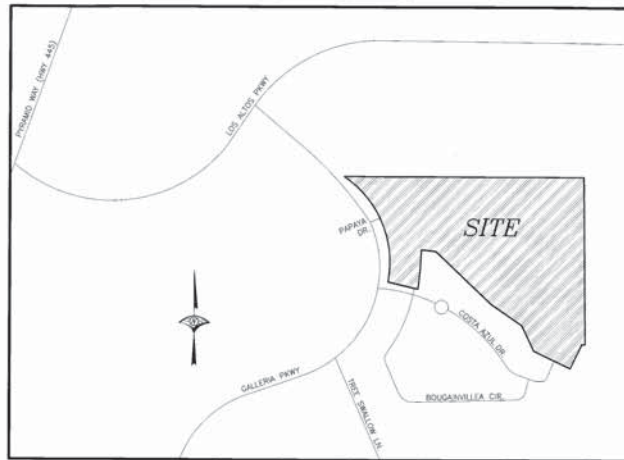
**SURVEYOR'S CERTIFICATE:**

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 12/11/14, 2013.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION ONLY AS SHOWN ON THE OFFICIAL PLAT OF "GALLERIA STATION UNIT NO. 2" RECORDED AS TRACT MAP NO. 4689, ON AUGUST 23, 2006, AS FILE NO. 3429579, IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AND I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THE DOCUMENT.
- THE PURPOSE OF THIS PLAT IS TO REVERT ALL UNIT LOT LINES AS SHOWN ON SAID TRACT MAP NO. 4689.
- NO ADDITIONAL MONUMENTS ARE REQUIRED.

[Signature]  
 KEVIN M. ALMETER, P.L.S.  
 12/11/14  
 WASHOE COUNTY SURVEYOR  
 9/17/13

KEVIN M. ALMETER, P.L.S.  
 NEVADA CERTIFICATE NO. 19052



**VICINITY MAP**  
 N.T.S.

**DISTRICT BOARD OF HEALTH CERTIFICATE:**

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Washoe County MCH REHS 10-21-2013  
 FOR THE DISTRICT BOARD OF HEALTH DATE

**DIVISION OF WATER RESOURCES CERTIFICATE:**

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert H. Ziehlhoff, PE 10/10/2013  
 DIVISION OF WATER RESOURCES DATE

**GOVERNING AGENCY CERTIFICATE:**

I HEREBY APPROVE THIS REVERSION TO ACREAGE PARCEL MAP ON BEHALF OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, THIS 14 DAY OF October, 2013.

[Signature] 10/21/13  
 NEIL K. KRUTZ, PE  
 DEPUTY CITY MANAGER DATE

**CITY COUNCIL CERTIFICATE:**

THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013

GENO MARTINI, MAYOR \_\_\_\_\_ DATE \_\_\_\_\_  
 ATTEST: \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY CLERK AND CLERK OF THE CITY COUNCIL

**COUNTY SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 223806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. CLUMP, P.L.S. 13927  
 WASHOE COUNTY SURVEYOR

**UTILITY COMPANIES' CERTIFICATE:**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES; AND DO HEREBY RELINQUISH THOSE EXISTING EASEMENTS, EXCEPT AS NOTED, LOCATED WITHIN THE EXTERIOR BOUNDARY OF THIS PLAT. SAID EASEMENTS ARE RELINQUISHED IN FAVOR OF THOSE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON. THE BLANKET CABLE TV AND COMMUNICATION EASEMENT GRANTED OVER THE SUBJECT PARCEL PER DOCUMENT NO. 3485311 AND THE PUBLIC UTILITY EASEMENT GRANTED OVER A PORTION OF THE SUBJECT PROPERTY PER DOCUMENT NO. 3429578 ARE HEREBY RELINQUISHED PER THIS PLAT.

[Signature] 9-17-13  
 SIERRA PACIFIC POWER COMPANY, dbo NV ENERGY DATE

BY: MATT GINGGREN  
 TITLE: MANAGER, DEPARTMENT SERVICES  
 STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 14th DAY OF Sept, 2013, BY Matt Ginggren AS Manager FOR SIERRA PACIFIC POWER COMPANY, A NEVADA CORPORATION dbo NV ENERGY  
[Signature]  
 NOTARY PUBLIC



[Signature] 16 September 2013  
 TRUCKEE MEADOWS WATER AUTHORITY DATE

BY: John A. E. Rubin  
 TITLE: Dir. Natural Resources  
 STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 16th DAY OF September, 2013, BY John A. E. Rubin AS Dir. Natural Resources FOR TRUCKEE MEADOWS WATER AUTHORITY.

[Signature]  
 NOTARY PUBLIC



[Signature] 9/13/2013  
 NEVADA BELL TELEPHONE COMPANY DATE

BY: David Brodeur  
 TITLE: OSP Manager  
 STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 13th DAY OF September, 2013, BY David Brodeur AS OSP Manager FOR NEVADA BELL TELEPHONE COMPANY dbo AT&T NEVADA.

[Signature]  
 NOTARY PUBLIC

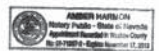


[Signature] 9/17/2013  
 CHARTER COMMUNICATIONS DATE

BY: Diane A. Albrecht  
 TITLE: SE Designer/DRAPTER  
 STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 17th DAY OF September, 2013, BY Diane A. Albrecht AS SE Designer/DRAPTER FOR CHARTER COMMUNICATIONS.

[Signature]  
 NOTARY PUBLIC



FILE NO. \_\_\_\_\_  
 FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 2013, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_  
 O'CLOCK, \_\_\_\_\_ M., OFFICIAL RECORDS  
 OF WASHOE COUNTY NEVADA.  
 COUNTY RECORDER \_\_\_\_\_  
 DEPUTY \_\_\_\_\_  
 FEE: \_\_\_\_\_

REVERSION TO ACREAGE  
 OF  
**GALLERIA STATION UNIT NO. 2**  
 TRACT MAP NO. 4689  
 BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 21  
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.,  
 SPARKS WASHOE COUNTY NEVADA  
 JOB NO. 2969.001

**WOOD RODGERS**  
 DEVELOPING INNOVATIVE DESIGN SOLUTIONS  
 8440 Reno Corporate Drive Tel: 775.823.4068  
 Reno, NV 89531 Fax: 775.823.5555  
 SHEET 1  
 OF 3

TOTAL REVERTED PARCEL AREA = 12.96 ACRES±

GROUND-FLOOR 1 AIRSPACE-ALL LOTS,  
ALL COMMON AREAS & ALL LIMITED  
COMMON ELEMENTS REVERTED.

PARCEL 4 - PARCEL MAP NO. 4585  
AMERICAN BANK OF ST PAUL

BLM BRASS CAP 1976  
PER TM NO. 4689  
S525M01224  
N=14891452.44  
E=2300969.14  
(GROUND)



LEGEND:

- DIMENSION POINT (NOTHING FOUND OR SET)
- ✱ TYPICAL SECTION CORNER - AS NOTED
- (R) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT
- P.V.T. A.E. PRIVATE ACCESS EASEMENT
- 34/1 BUILDING NUMBER/TYPICAL
- (TYP.) TYPICAL
- TEMP. TEMPORARY
- DIMENSION POINT, NOTHING FOUND OR SET
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- CENTERLINE
- REVERTED LOT LINE
- ADJACENT PARCEL
- EASEMENT AS NOTED
- TIE

EASEMENTS:

- 1 PRIVATE ACCESS & PUBLIC UTILITY EASEMENT PER DOCUMENT NO. 3429578, HEREBY RELINQUISHED PER THIS PLAT
- 2 30' TEMPORARY RELOCATABLE MUTUAL ACCESS & UTILITY EASEMENT PER DOCUMENT NO. 3900506, TO REMAIN
- 3 TEMPORARY TMA WATERLINE EASEMENT GRANTED PER THIS PLAT, TO BE EXTINGUISHED UPON DEDICATION AND ACCEPTANCE OF FUTURE STREETS

PARCEL 1  
PARCEL MAP NO. 4417  
WASHOE CO. SCHOOL DIST.

PARCEL 4  
PARCEL MAP NO. 4417  
CITY OF SPARKS

PARCEL D  
PARCEL MAP NO. 4650  
CITY OF SPARKS

N=14887302.23  
E=2300921.70  
(GROUND)

REVERSION TO ACREAGE  
OF  
**GALLERIA STATION UNIT NO. 2**  
TRACT MAP NO. 4689

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 21  
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.  
SPARKS WASHOE COUNTY NEVADA

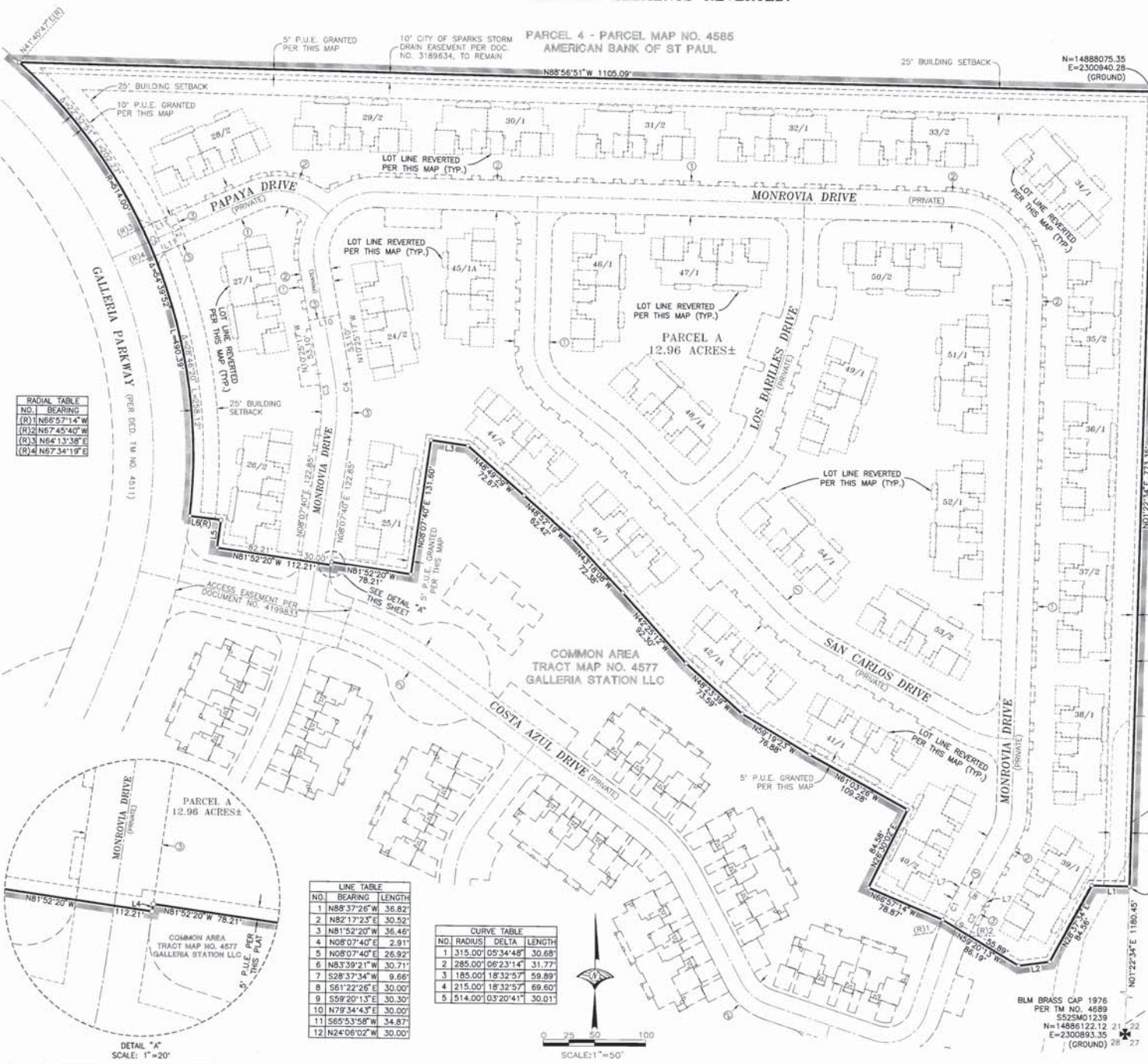
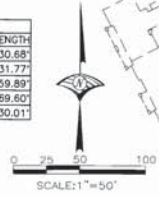
**WOOD ROGERS**  
DEVELOPING INNOVATIVE DESIGN SOLUTIONS  
5440 Reno Corporate Drive Tel 775.823.4088  
Reno, NV 89511 Fax 775.823.4088

JOB NO. 2969.001  
SHEET 2  
OF 3

RADIAL TABLE	
NO.	BEARING
(R)1	N65°57'14"W
(R)2	N67°45'40"W
(R)3	N64°13'38"E
(R)4	N67°34'19"E

LINE TABLE			
NO.	BEARING	LENGTH	
1	N89°37'26"W	36.82	
2	N82°17'23"E	30.52	
3	N81°52'20"W	36.46	
4	N08°07'40"E	2.91	
5	N08°07'40"E	26.92	
6	N83°39'21"W	30.71	
7	S28°37'34"W	9.66	
8	S61°22'26"E	30.00	
9	S59°20'13"E	30.30	
10	N78°34'43"E	30.00	
11	S65°53'58"W	34.87	
12	N24°06'02"W	30.00	

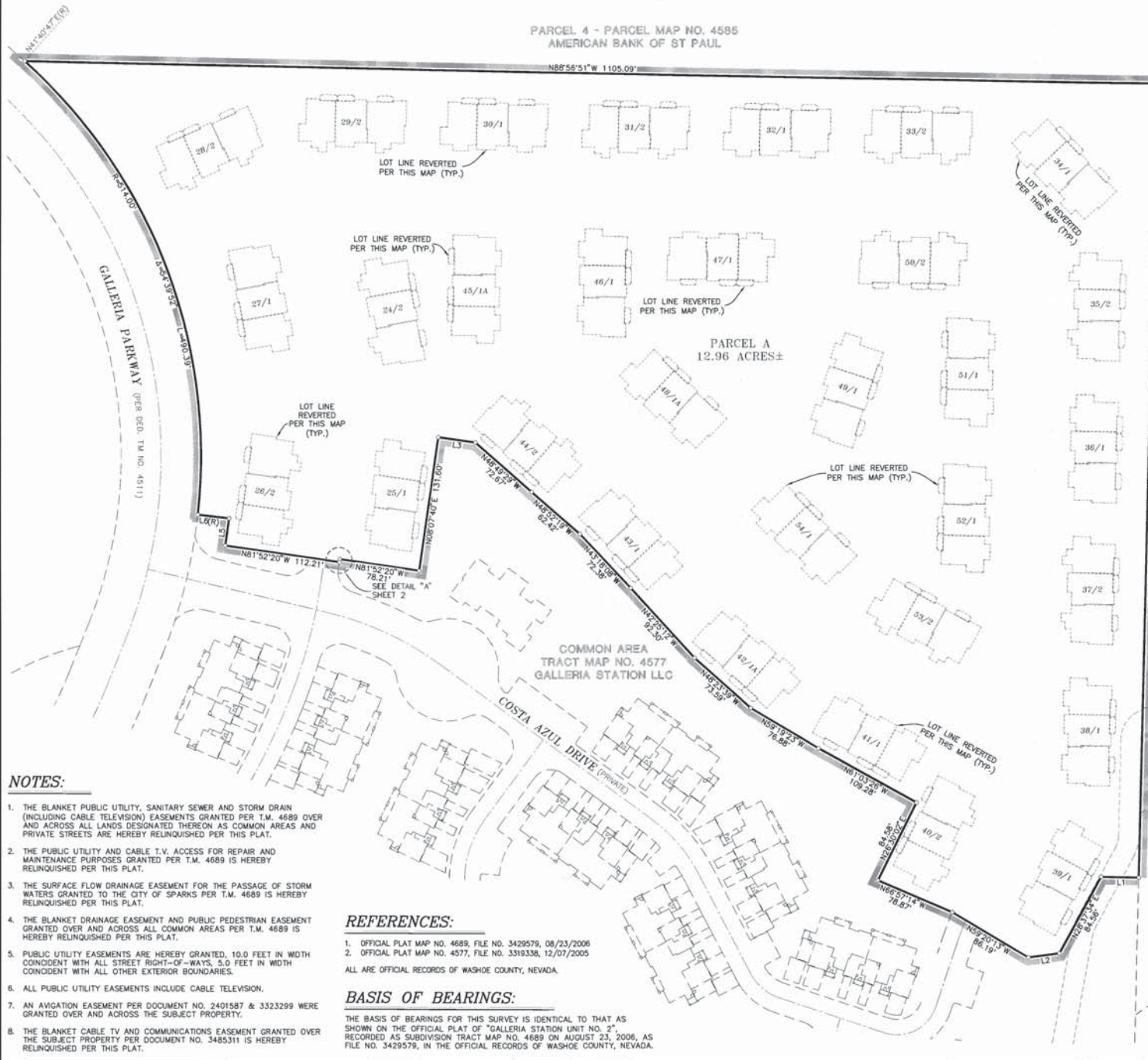
CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
1	315.00'	05°34'48"	30.68'
2	285.00'	06°23'14"	31.77'
3	185.00'	18°32'57"	59.89'
4	215.00'	18°32'57"	69.60'
5	514.00'	03°20'41"	30.01'



DETAIL "A"  
SCALE: 1"=20'

FLOOR 2 AIRSPACE-ALL LOTS, ALL COMMON AREAS & ALL LIMITED COMMON ELEMENTS REVERTED.

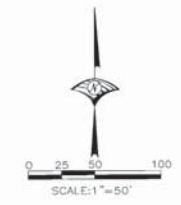
PARCEL 4 - PARCEL MAP NO. 4585  
AMERICAN BANK OF ST PAUL



**NOTE:**  
SEE SHEET 2 OF 3 FOR LINE TABLE INFORMATION

**LEGEND:**

- DIMENSION POINT (NOTHING FOUND OR SET)
- ✱ TYPICAL SECTION CORNER - AS NOTED
- (R) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT
- PVT. A.E. PRIVATE ACCESS EASEMENT
- 34/1 BUILDING NUMBER/TYPE
- (TYP.) TYPICAL
- TEMP. TEMPORARY
- + DIMENSION POINT, NOTHING FOUND OR SET
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- CENTERLINE
- - - - - REVERTED LOT LINE
- - - - - ADJACENT PARCEL
- - - - - EASEMENT AS NOTED
- TIE



PARCEL 1  
PARCEL MAP NO. 4417  
WASHOE CO. SCHOOL DIST.

PARCEL 4  
PARCEL MAP NO. 4417  
CITY OF SPARKS

PARCEL D  
PARCEL MAP NO. 4650  
CITY OF SPARKS

**NOTES:**

1. THE BLANKET PUBLIC UTILITY, SANITARY SEWER AND STORM DRAIN (INCLUDING CABLE TELEVISION) EASEMENTS GRANTED PER T.M. 4689 OVER AND ACROSS ALL LANDS DESIGNATED THEREON AS COMMON AREAS AND PRIVATE STREETS ARE HEREBY RELINQUISHED PER THIS PLAT.
2. THE PUBLIC UTILITY AND CABLE T.V. ACCESS FOR REPAIR AND MAINTENANCE PURPOSES GRANTED PER T.M. 4689 IS HEREBY RELINQUISHED PER THIS PLAT.
3. THE SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATERS GRANTED TO THE CITY OF SPARKS PER T.M. 4689 IS HEREBY RELINQUISHED PER THIS PLAT.
4. THE BLANKET DRAINAGE EASEMENT AND PUBLIC PEDESTRIAN EASEMENT GRANTED OVER AND ACROSS ALL COMMON AREAS PER T.M. 4689 IS HEREBY RELINQUISHED PER THIS PLAT.
5. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES.
6. ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.
7. AN AVIATION EASEMENT PER DOCUMENT NO. 2401587 & 3323299 WERE GRANTED OVER AND ACROSS THE SUBJECT PROPERTY.
8. THE BLANKET CABLE TV AND COMMUNICATIONS EASEMENT GRANTED OVER THE SUBJECT PROPERTY PER DOCUMENT NO. 3485311 IS HEREBY RELINQUISHED PER THIS PLAT.

**REFERENCES:**

1. OFFICIAL PLAT MAP NO. 4688, FILE NO. 3429579, 08/23/2006
  2. OFFICIAL PLAT MAP NO. 4577, FILE NO. 3319338, 12/07/2005
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT AS SHOWN ON THE OFFICIAL PLAT OF "GALLERIA STATION UNIT NO. 2", RECORDED AS SUBDIVISION TRACT MAP NO. 4689 ON AUGUST 23, 2006, AS FILE NO. 3429579, IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.



**REVERSION TO ACREAGE OF GALLERIA STATION UNIT NO. 2 TRACT MAP NO. 4689**

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

SPARKS WASHOE COUNTY NEVADA

JOB NO. 2969.001

**WOOD RODGERS**  
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RENO, NV 89511 FAX 775.822.4088

SHEET 3 OF 3